

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAYNORTH, PERRY, BRADY,
MARION & JOHNSTONE, ATTYS.

BOOK 785 PAGE 546

R E L E A S E

David Williams Hiott
to
Louis P. Batson, Jr.

Mortgage 14182

Dated: July 31, 1961
Recorded: Mortgage Book 864 at page 451
R.M.C. Office for Greenville County

The undersigned, Louis P. Batson, Jr., being the owner and holder of the above described mortgage, does hereby release and forever discharge from the lien thereof Lot No. 3 as shown on a plat of property of J. E. Gilliam, Jr. prepared by W. J. Riddle, Surveyor, May, 1950, and described in deed of Louis P. Batson, Jr. dated July 21, 1965 and recorded in the R.M.C. Office for Greenville County in Deed Book 778 at page 211, conveying said Lot No. 3 to Charles W. Bell and Anne W. Bell; said mortgage to remain of full force and effect with respect to all other property described therein.

IN WITNESS WHEREOF, the said Louis P. Batson, Jr. has hereunto set his hand and seal this 5th day of NOVEMBER, 1965.

In the presence of:

Elliott Batson
Ruth H. Ferguson

Louis P. Batson, Jr. (L.S.)
Louis P. Batson, Jr.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me RUTH H. FERGUSON and made oath that she saw the within named LOUIS P. BATSON, JR. sign, seal and as his act and deed deliver the within written Release and that she with ELLIOTT BATSON witnessed the execution thereof.

SWORN TO before me this 5th)
day of November, 1965.)

Catherine C. Arledge (LS)
Notary Public for South Carolina

Ruth H. Ferguson
Release Recorded November 8th., 1965 At
4:44 P.M. # 14182